Notification, dated 4th April 1899.

It is hereby notified for general information that the following quantities of timber, bamboos and gall-nuts will be sold by public auction in the depôts of the Kadur district on the dates specified against each by the District Forest Officer in conjunction with the Deputy Commissioner or other officer deputed by the Deputy Commissioner:—

| - | | | | Teak logs. | | Reserved. | | Unreserved. | | Teak poles. | | Jungle poles. | | 000g* | uts. | rks. |
|-----|---------------|----------------------|--------------------|------------|--------|-----------|--------|-------------|--------|-------------|-------|------------------|-------|---------|--------------|---------|
| No. | Name of depot | ame of depot. Date o | Date of sale. | Nó. | C. ft. | No. | C. ft. | No. | C. ft. | No. | C.ft. | No. | C.ft. | Bamboos | Gall-nuts | Remarks |
| 1 | Muthodi | | 23-5-99 | 100 | 2,500 | 200 | 5,000 | | | | ••• | | | | | |
| 2 | Hebbe . | •-} | 255-99 | 280 | 7,000 | 150 | 3,750 | 180 | 3,250 | ' | *** | 1 | ••• | , | | ess. |
| 3 | Lakvally . | | 27-5-99 | 480 | 12,000 | 360 | 9,000 | 400 | 10,000 | 50 | 150 | | | | | Į, |
| 4 | Tarikere | | 29—5 —9 9 . | 100 | 2,500 | 80 | 2,000 | 80 | 2,000 | 400 | 1,200 | | | 20,000 | mds, | Lore |
| 5 | Kadur | | 31_5_99 | [150 | 3,750 | 150 | 3,750 | 130 | 3,250 | 200 | , 600 | | | 10,000 | | |
| 6 | Chikmagalur . | | 2-6-99 | 200 | 5,000 | 80 | 2,000 | 70 | 1,750 | | *** | 100 | 200 | 25,000 | mds. 1000 | |

Terms of sale.—Vide Notification No. 1529—R. F. 155-92, dated 15th March 1895, published in the Mysore Gazette No. 15, dated 25th April 1895.

B. Heerasingh, Dt. Forest Officer, Kadur Dt.

EDUCATION DEPARTMENT.

Notification, dated 13th April 1899.

TEACHERS' CERTIFICATE EXAMINATIONS.

The Written Examination for Teachers' Certificates, Upper and Lower Secondary and Primary Grades, will be held in Mysore on Monday and Tuesday, the 5th and 6th of June 1899. The following is the order in which the subjects will be taken up:

| | | | - | | | |
|--------|------------|------------------------------------|---------|------------------------------------|----------|----------------------------|
| Days. | Hour. | Upper Secondary Grade Subjects. | Hour. | Lower Secondary Grade Subjects. | Hour. | Primary Grade Subjects. |
| First | 10 to 1 | (1) The theory and | 10 to 1 | (I) The methods of | 10 to 12 | (I) The art of |
| day. | 20 | practice of teaching | , | teaching the subjects | | Oral Teach- |
| , aay | | the subjects included | 7 | included in the cur- | | ing generally |
| | | in the curriculum of | | riculum of Upper | | and notes of |
| | | Lower Secondary | | Primary Schools, the | | a lesson on a |
| | | and Primary Schools. | | art of Oral Teaching | | given subject. |
| , | - | Theart of Oral Teach- | | generally and notes | | gronsabject |
| *, | | ing generally and | | of a lesson on a given | 1 & | 3' |
| | | notes of a lesson on a | | subject. | | |
| | | given subject. | | sabject. | | |
| | 0 , - | | 2 +0 5 | (II) The organization | 01-1 | (II) The form |
| | 2 to 5 | of Lower Secondary | | and discipline of a | 2 to 4 | of School Re- |
| | | and Primary Schools, | | Primary School, the | | |
| | | the form of School | | form of School Re- | | gisters, the |
| | | | | gisters, the mode of | | mode of keep- |
| | | Registers, the mode | | | | ing them and |
| | <i>.</i> . | of keeping them and | | keeping them and | | making re- |
| | | making returns from | | making returns from | . , | turns from |
| 4 | | them, and the correct | | them. | | them. |
| , | | forms of official cor- | , | | ~ | |
| | | respondence. | | | | |
| - | | | | | | |
| | | (2b) Principles of Moral | | | | * |
| Second | 10 to 12 | Discipline and form- | | | / | |
| day. | | ation of habits and | | , | ′ | |
| | | character. | | | ı | |
| | | | | · | | |

Candidates shall not be considered to have passed, unless they have obtained not less than 40 per cent of the maximum marks allotted to each paper. Those successful candidates that have obtained 60 per cent of the marks on the whole shall be placed in the First Class and the rest in the Second Class.

The results of the Written Examinations shall be declared not later than the 14th June

The Practical Test will be held in the Normal School, Mysore, on the 21st June 1899 and

No candidate will be admitted to the Practical Test, that has not passed the Written Examination .-

The attention of candidates is particularly called to the following:—"

(1) No candidate will be allowed to quit the Examination room on any day until the expiration of half an hour from the time fixed for the commencement of the Examination, and candidates arriving after the expiration of that half hour will not be admitted.

No candidate will be allowed to re-enter the Examination room during the hour of the examination, after once quitting it, nor to leave the room without finally giv-

ing up his answer papers.

Any candidate detected in speaking to, or in any way communicating with, any other candidate, will be at once removed from the room, and the circumstance will

be reported to the Inspector General of Education.

No candidate will, on any account, be allowed to take into the Examination room, slates, rulers, books, manuscripts, or papers of any kind. Any one detected in the violation of this rule or having recourse to any unfair practices will be removed from the room, and the occurrence reported to the Inspector General of Edu-

(5) A candidate having completed his paper will rise from his seat and remain standing until the Superintendent takes his answer papers. Any candidate wishing to ask any question will pursue the same course, but will, on no account, leave his place.

(6) Any papers sent up without the candidate's name and number affixed will not be examined.

Candidates will not be allowed to take any papers, except their question papers, out

of the Examination room.

Candidates are forbidden to tear up papers or to throw papers on the floor. All spoilt copies, &c., should be left on the desk where the candidate has been

H. J. Bhabha, Inspr. Gen. of Education.

MYSORE DISTRICT.

Notification, dated April 1899.

The right of collecting fees at the market at Santemarahalli in the Chamrajnagar taluk, from the 1st June 1899 to the 30th June 1900, will be sold by the Amildar of the said taluk, by public auction, at the Police Station at Santemarahalli, on 27th May 1899.

2. The successful purchaser must collect fees only at the rates noted in the annexed schedule and at no higher rate, and only on the articles that would be brought on sante days within the market premises, the boundary of which will be distincty marked out by the Amildar.

3. The Deputy Commissioner reserves to himself the power of refusing the highest or any

bid that may be offered, without assigning any reason therefor.

The contract amount is payable in twelve monthly instalments due on or before the 10th of the following month. The contractor shall pay, as soon as the sale is over, a deposit equal to two months' instalment for the due performance of the contract. The amount in deposit will, if the conditions of the contract are complied with, be credited towards the instalment due for the - last two months of the contract.

5. If the deposit is not made immediately after the close of the sale, the contract will be re-sold at the risk of the first purchaser. If default is made in the payment of the instalment, interest at one pie per rupee per month will be levied on the amount due till the date of payment, and the unexpired portion of the contract will also be liable to be sold again at the discretion of the Deputy Commissioner, and the deficit will be recovered from the contractor who shall not be entitled to the profits, if any.

6. The contractor is also bound to keep an account showing, in detail, the daily collections,

and it shall be open to inspection by the Taluk and District authorities.

7. Any breach of the above rules on the part of the contractor or his servants will, under the contract, be liable to cancellation. Schedule of fees.

Shop or malige (will be separately sold).

Tent or godown

Bullock bandy 3.

Vaddar cart

5. Bullock load 6. Head load

Four annas each.

... Two annas each.

...Six pie each.

... Three pie each.

N. B .- The fees on the last four items should be levied at the entrance of the market, and on the second item when the tent is pitched.